



**Clark County Local Emergency Planning Committee**  
CLARK COUNTY FIRE ADMINISTRATION  
TELECONFERENCE

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**Agenda**  
**March 16, 2023**  
**02:00 PM**

The Local Emergency Planning Committee may take action on items marked for possible action. For any item on the agenda the Local Emergency Planning Committee may accept public comment, at their discretion. Agenda items may be taken out of order, combined with other items, discussed or voted on as a block, removed from the agenda, or moved to another agenda of another later meeting at the discretion of the Committee. **Please Note: Individuals wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the Clark County Local Emergency Planning Committee. Minutes of the meeting are produced in a summary format and are not verbatim.**

- |      |  |                           |
|------|--|---------------------------|
| I.   | Call to Order  | Billy Samuels<br>Chairman |
| II.  | Roll Call  | All                       |
| III. | Public Comments<br><i>Discussion Only - No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 2 minutes per person at the discretion of the Chair. Persons may not allocate unused time to other speakers. Comments will not be restricted based on viewpoint.</i>  |                           |
| IV.  | Comments from the Chair<br><i>(Discussion only)</i>  | Billy Samuels             |
| V.   | * Review and Approve SERC OPTE grant applications in the amount of \$30,000.00 and \$4,000.00 administration totaling \$34,000.00.<br>a. Review Boulder City Fire Department's application in the amount of \$27,594.00 for the purchase of atmospheric monitors with confined space kits, mounted charge kits, and 2 mounted/charging components.<br>b. Discuss FireShows Reno Conference and number of attendees. This conference is no longer permitted to be funded with HMEP Funds.<br><i>(For Possible Action)</i> | Billy Samuels             |
| VI.  | * Review and Approve the LEPC Membership List.<br><i>(For Possible Action)</i>   | Billy Samuels             |
| VII. | * Review and Approve the LEPC Bylaws.<br><i>(For Possible Action)</i>  | Billy Samuels             |

## SPECIAL REPORTS & WORKING GROUPS

- a. Nuclear Waste Division Yucca Mountain Update

Phil Klevorick,  
Clark County Nuclear Waste

### VIII. Public Comments

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**Next Regularly Scheduled LEPC meeting: Tuesday, May 9, 2023 at 9:00 A.M.** hybrid meeting via Lifesize, or in-person at the Clark County MACC.

### IX. Adjournment

\* Denotes items on which possible action may be taken. Notice/agenda of meeting of the Clark County Local Emergency Planning Committee, scheduled for Thursday, March 16, 2023 at 02:00 PM. In conformance with the Nevada Public Meeting Law, this agenda was posted or caused to be posted on March 13, 2023 at 2:00 PM at the following locations:

Clark County Government Center Lobby  
Clark County 3<sup>rd</sup> Street Building  
Clark County Courthouse Annex  
Clark County Fire Department Administration

City of North Las Vegas  
City of Las Vegas  
City of Boulder City  
City of Henderson  
City of Mesquite

*Members of the public who require special accommodations or assistance at the meeting are requested to contact Andria Webster at the Clark County Office of Emergency Management & Homeland Security via phone: (702) 455-5710 or e-mail: [Andria.webster@clarkcountynv.gov](mailto:Andria.webster@clarkcountynv.gov) at least 72 hours in advance of meeting.*